# Glittica di terzo millennio

- Amiet 1973
- Roach 2008

#### 1.1.2 The Function of Cylinder Seals

Cylinder seal function can be divided into four distinct, though interrelated, uses; administrative, amuletic, votive and funerary

# Sfragistica administrative

the identity of the owner (or the institution) is presumably demonstrated by the variation in the depiction of the scene. Thus the images found on seals must belong to a visual lexicon whereby they are both recognisable (that is, could be 'read') and differentiable (that is, sufficiently dissimilar so as to indicate a distinction one from another).

It is generally assumed here that the presence of a seal impression functioned in a manner roughly synonymous to that of a modern signature or corporate logo/letterhead. In the case of a sealed tablet or envelope the presence of a seal impression, it is believed, signified the participation in, or witness to, the transaction by the owner of the seal (Reneger 1977: 79; Gelb 1977: 11; Rothman 2007: 237). In the other sealing instances, the presence of a sealing authorised, validated, identified or authenticated the objects, or the transaction or exchange, that they represented (Potts 1997: 239; Reneger 1977: 75 - 78; Collon 2005: 113; 1990: 11; Gelb 1977: 11). Seals could also be used to mark or signify ownership of an object or the contents of a room or vessel (Collon 2005: 113; 1990: 11). Finally, the presence of an individual's sealing on a door lock most likely signified that the owner of this seal was the one who 'locked', or closed, the room (Collon 1990: 25).

## amuletic

amulet is an object, generally worn or carried on an individual's person, thought to ward off evil or act as a protective charm (Black & Green 1992: 30). The role of a seal as an amulet is testified to by Mesopotamian texts where the use of a seal is proscribed for exorcistic spells, and by the seals themselves which often bear spells or prayers on their inscriptions (Gelb 1977: 112; Hallo 1977: 58; Black & Green 1992: 300; Matthews 1990: 11; Collon 2005: 62; 1997: 20; van Buren 1954: 33, 119, 131). This amuletic function of cylinder seals apparently originally derived from stamp seals, which, it has been suggested, may themselves have originally evolved from pure amulets or amuletic beads (Collon 1997: 19; Moorey 1994: 103; Gorelick & Gwinnett 1981a; 1990). The amuletic function of seals was further added by the material from which the seal was made. Indeed, it has long been recognised that certain stones in the Ancient Near East embodied, or represented, certain magical qualities or powers that could be passed on to the bearer of the stone object (Collon 2005: 62, 100; 1997: 19). Indeed it was this association of stone colour with magical power and qualities that gave beads and stamp seals their original amuletic function (Collon 2005: 62, 100), that was then inherited by cylinder seals.

### votive

any seal apparently dedicated in a temple or other religious structure, or area, is described as a votive seal. A votive seal is dedicated to a deity as a representative, or representation, of an individual (Collon 2005: 131; Gelb 1977: 112). This function is due to the nature of a seal, where the seal embodied or represented part of the owner's self (Collon 1990: 21; 1997: 19; Black & Green 1992: 300).

A seal acted as a status symbol (Gorelick & Gwinnett 1990) and, at least to some degree, the possession of a seal was an important prerequisite for participation in the administrative and (part of the) economic functioning of society (Gorelick & Gwinnett 1990; Collon 1997: 17 - 19; 2005: 113 - 122). Thus a seal was an important personal artefact, and was therefore deemed to be of sufficient value to be dedicated to a deity. Thus votive seals can form just one part of a temple's rich treasury of other valuable items.

## funerary

Examples of individual's being buried with their seals are known throughout the history of the use of seals in the Ancient Near East, and include most noticeably the seals deposited in the Royal Tombs of Ur (Woolley 1934; Collon 2005: 62; 1990: 24; Matthews 1990: 10). There are also a number of examples of seals deposited in tombs from the time span and area under discussion here, such as at Susa (Amiet 1972), Kamtarlan, Surkh Dum-i-Luri (Schmidt *et al.* 1989), Bani Surmah (Haerinck & Overlaet 2006) and Kalleh Nisar (Vanden Berghe & Tourovets 1994).

The precise significance of the inclusion of a seal amongst the grave goods of an individual is unclear. It may be that, as an important personal artefact, the seal was merely placed with the deceased as a part of his various paraphernalia and personal effects. Alternatively, a seal may have been placed in a grave out of some other, more spiritual, motivation regarding the seal's and the deceased individual's function or place in the 'afterlife', a process indeed related to the above discussed identification of the seal with its owner's identity. There is no discernable technique whereby this interpretation can be proven on the basis of the current available evidence however.

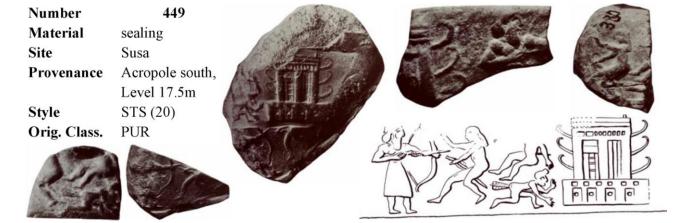
### • Roach, 2008, The Elamite Cylinder Seal Corpus, c.3500 – 1000 BC

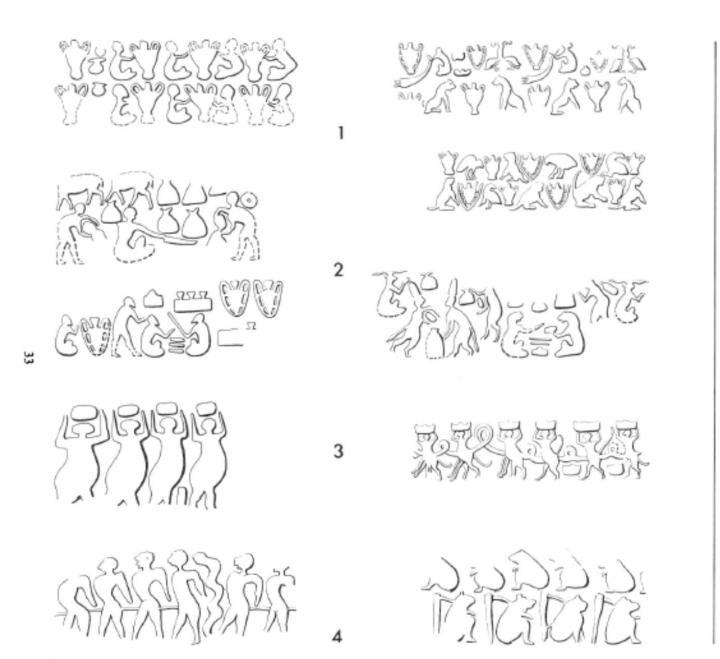
Susa Two Style: The general manner of depiction and rendering of STS (Susa Two Style) seals can be described as producing thick, somewhat heavy-set figures, with apparent deep lines, as originally described by Amiet (1972: 71). Slight alterations may occur, with portrayal tending towards thinner, lighter depictions (described by Amiet as the more 'naturalistic' first style of the period), though it is not clear whether this designation implied chronological primacy

454
sealed bulla
Chogha Mish
R17
STS (20)
Protoliterate;

war scenes











Sigilli protoelam iti (tardo Uruk), 3300-2800



A STAN

#### 1. Susa II Style

Number1Materialsealed bullaDimensions38 x 76mm

Site Susa

Provenance Acropole south,

Level 17.50m

Style STS (1)
Orig. Class. PUR

Number 2

Materialsealed bullaDimensionsh: c.35mm

Site Susa

**Provenance** Acropole south

Style STS (1)
Orig. Class. PUR

Number 3

Material bulla sealed

by two cylinders

(cf. 187)

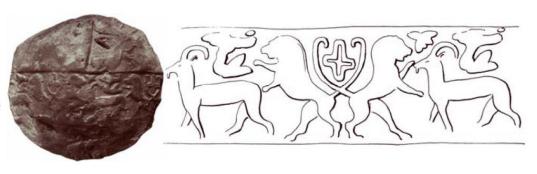
**Dimensions** h: c.35mm

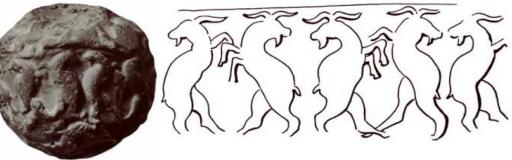
Site Susa

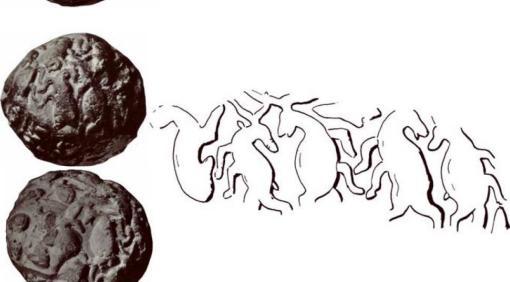
Provenance Acropole south,

Level 17.50m

Style STS (1)
Orig. Class. PUR





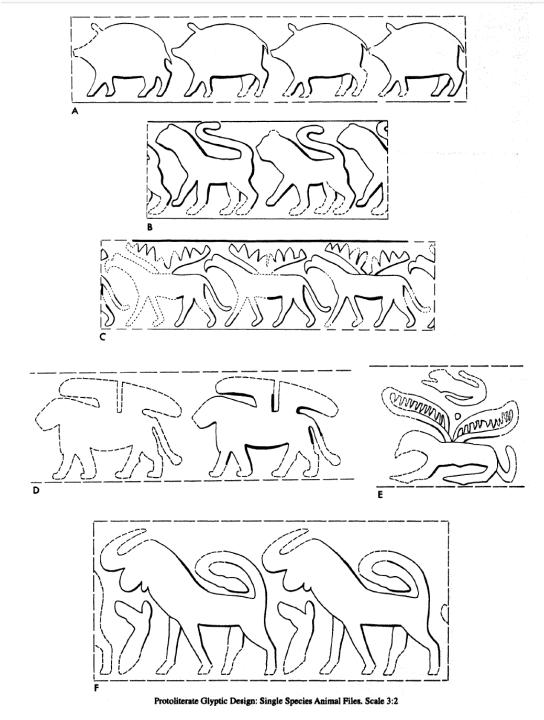


#### Iconografia Choga Mish

- Geometrici
- Solo animali
- Animali ed esseri umani
- Solo esseri umani

#### Sintassi

- Serie
- Paratattico (figure o gruppi)
- Fregio continuo
- Araldico



Serie di Animali

Serpente intrecciato

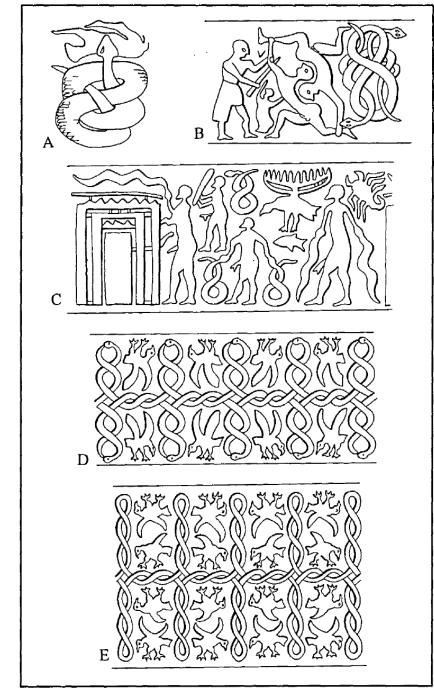
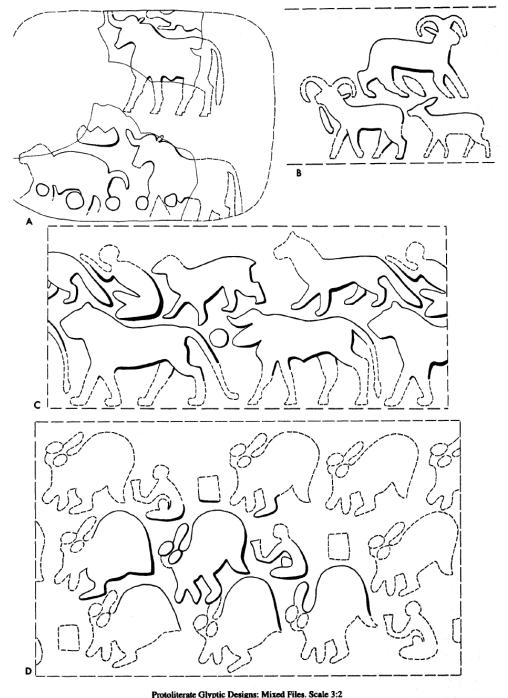
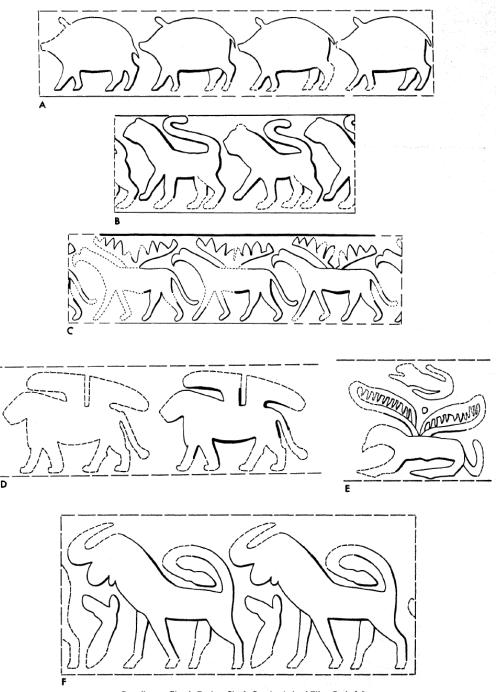


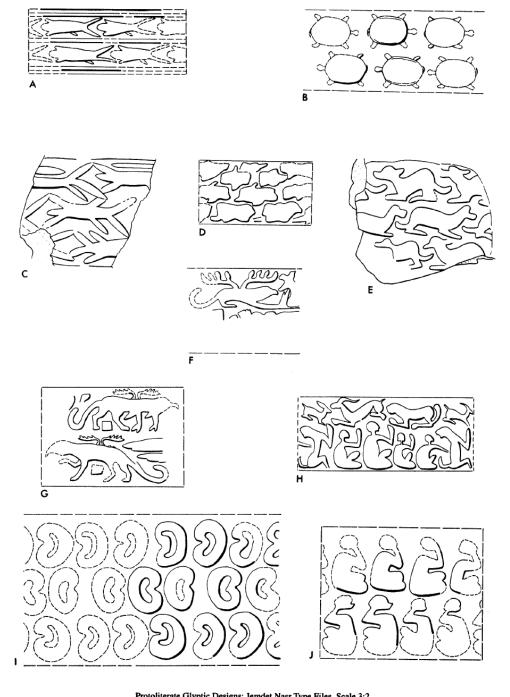
Figure 19. Examples of Cable (Entwined Snakes) Seal Designs

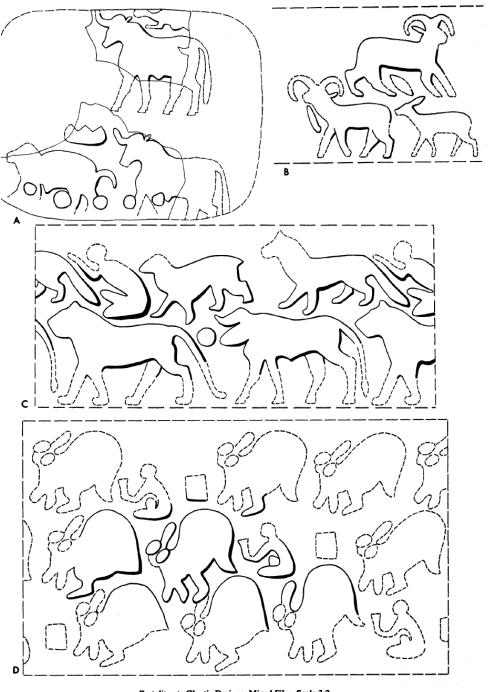


Protoliterate Glyptic Designs: Mixed Files. Scale 3:2

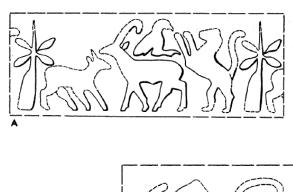


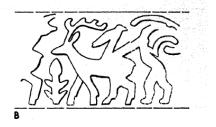
Protoliterate Glyptic Design: Single Species Animal Files. Scale 3:2

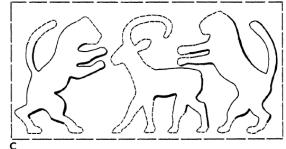


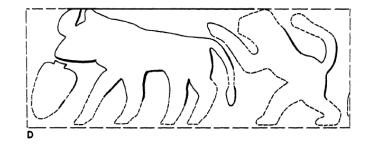


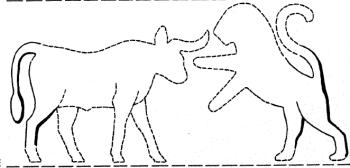
Protoliterate Glyptic Designs: Mixed Files. Scale 3:2



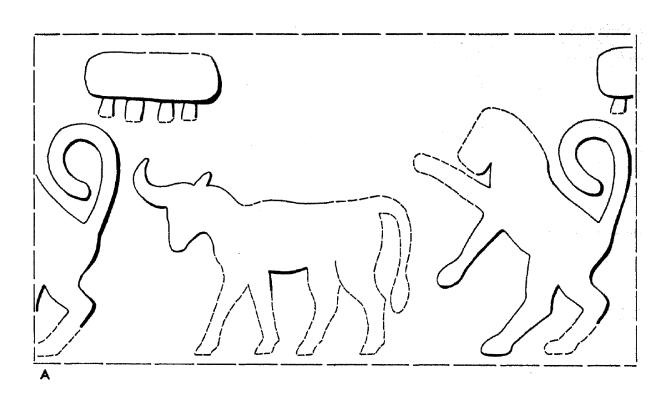




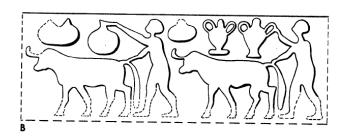


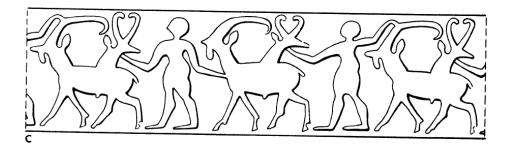


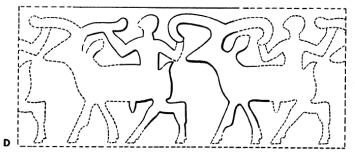
Protoliterate Glyptic Design: Lions Attacking Herbivores. Scale 3:2



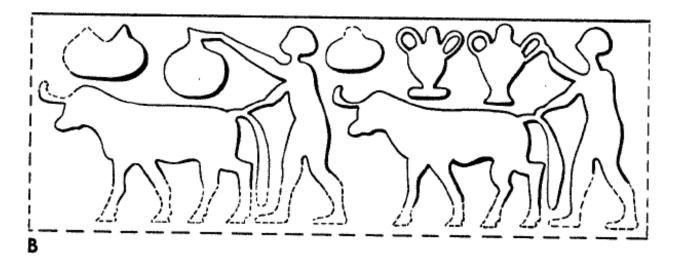


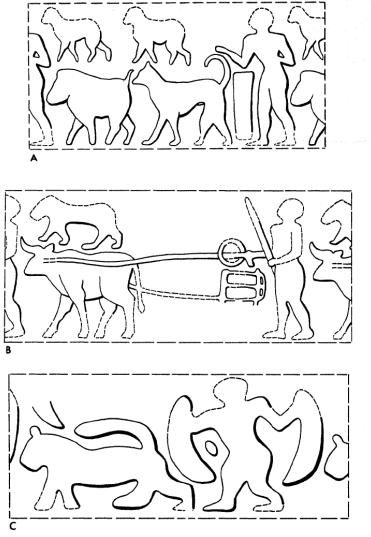


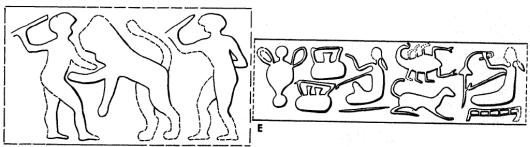


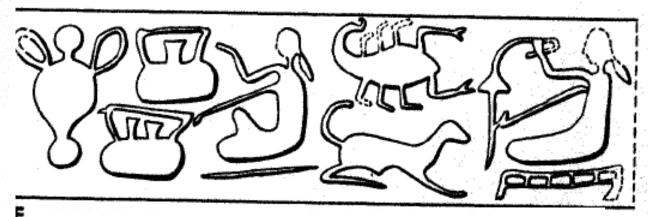


Protoliterate Glyptic Designs: Men with Cattle or Other Ruminants. Scale 3:2









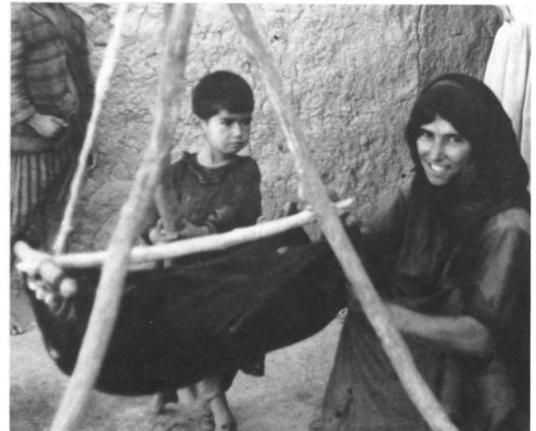
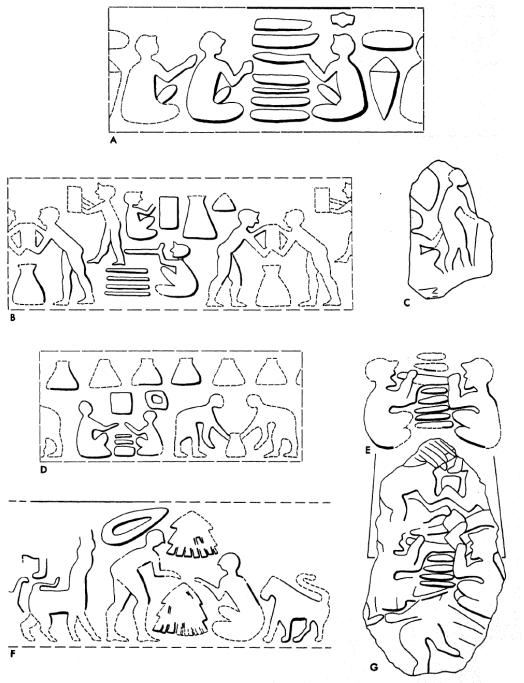


Figure 20. Goat Skin Churn in the Village of Boneh Fazili Near Chogha Mish.
Photograph by Diana Rasche-Olson

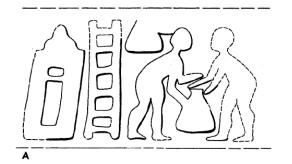


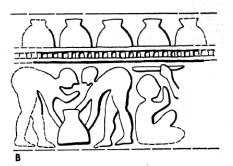


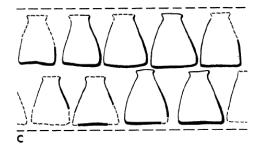
Protoliterate Pottery: Vessel (III-39, Sounding C Northwestern Edge [J14–15], ca. 81.50) with Two Spouts and Plastic Decoration of Goats and Snakes (Line-drawing pl. 108:F, Protoliterate Family CX). Scale 5:9



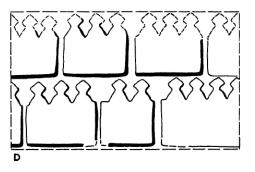
Protoliterate Glyptic Designs: Workshop Scenes. Scale 3:2

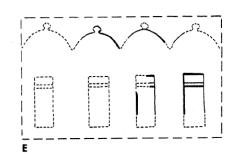


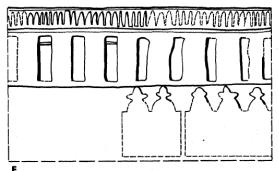


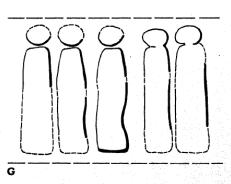


Stoccaggio granaglie











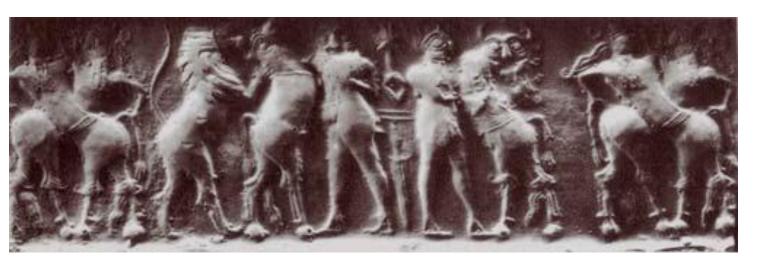




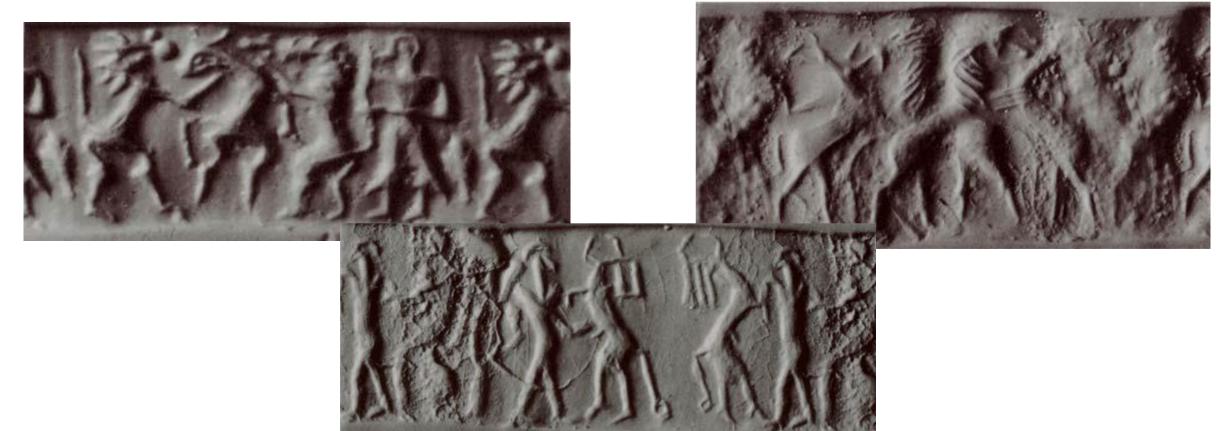
F

# Glittica antico elamita (early elamite) 2800-2300, Susa IVa, (Mesopotamia, protodinastico)

- Schema piramidale (noto in mesopotamia)
  - Prima fase: figure band (lotta tra animali)
  - Seconda fase: scene di banchetti, scene araldiche, viaggio della divinit (più volumetrici e dettagliati), si tende ad evitare il figure band a vantaggio di una scena unica.
- Produzione di Konar Sandal
  - Struttura piú dinamica
  - Sintassi più caotica



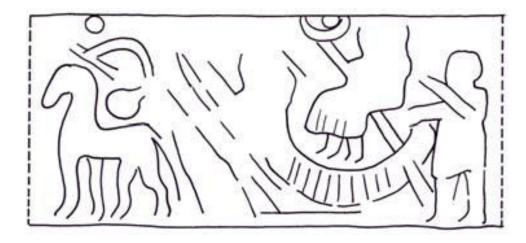
Prima fase: figure band (lotta tra animali)



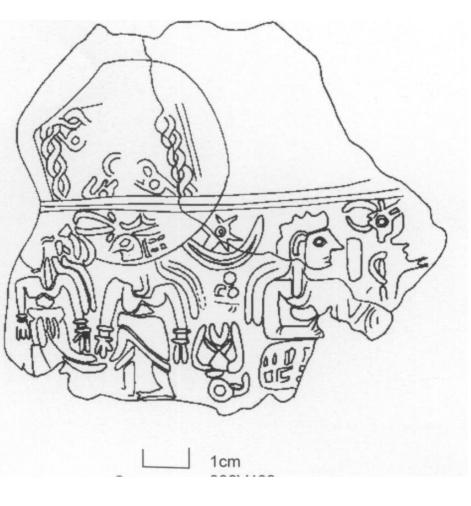


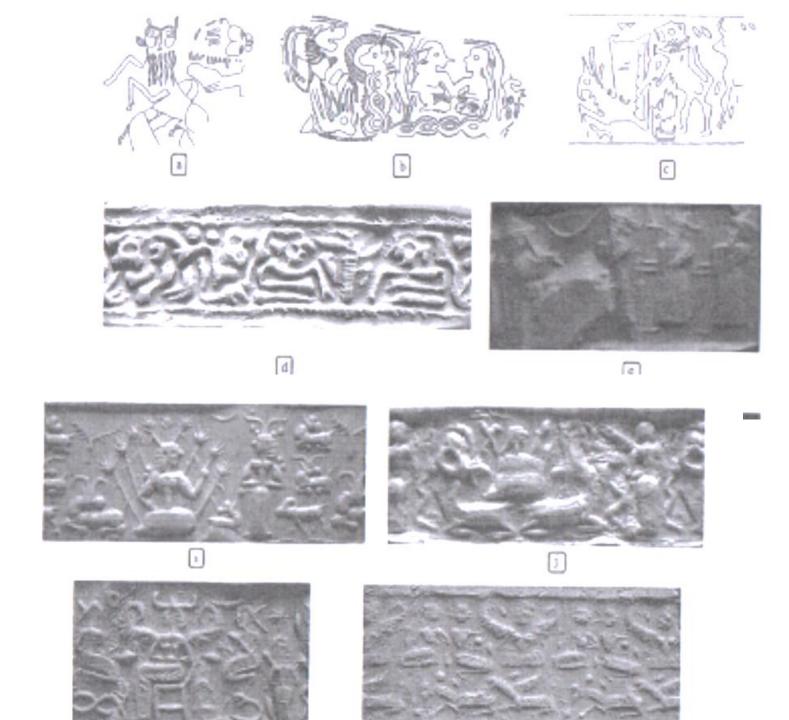
Seconda fase: scene di banchetti, scene araldiche, viaggio della divinit (più volumetrici e dettagliati), si tende ad evitare il figure band a vantaggio di una scena unica





# Konar Sandal



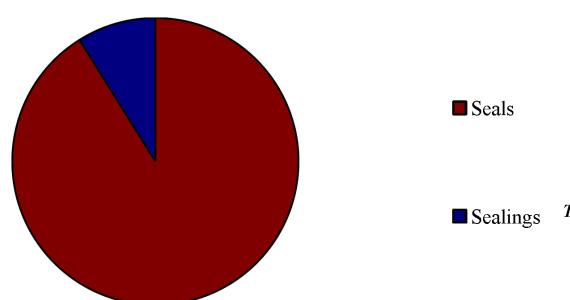


## Glittica 2350-2150 a.C.

Akkadian Related Style Sub-Groups					
	Sub-Group	Seals/Sealings	Items		
<b>ARS</b> (1)	Early presentation scenes	2112 – 2126	15		
<b>ARS (2)</b>	Banquet scene	2127 - 2132	6		
<b>ARS</b> (3)	Presentation to gods	2133 - 2150	18		
<b>ARS (4)</b>	'Battle of the gods'	2151 - 2155	5		
<b>ARS (5)</b>	'Bull and winged gate'	2156 - 2164	9		
<b>ARS</b> (6)	Miscellaneous mythological scenes	2165 - 2177	13		
<b>ARS</b> (7)	'Snake men'	2178 - 2180	3		
<b>ARS (8)</b>	'Shamash rising'	2181 - 2188	8		
<b>ARS</b> (9)	Animal contests	2189 - 2205	17		
<b>ARS</b> (10)	Contest with Lahmu; humans and bull-men	2206 - 2253	48		
<b>ARS</b> (11)	Miscellaneous	2254 – 2259	6		

Table 4.40. Survey of the Akkadian Related Style (ARS) sub-group division.

Table 4.41. Seal/Sealing proportions of the Akkadian Related Style (ARS).



Glyptic Materials					
Limestone	10	Serpentine	16		
Marble	10	Schist	4		
Sandstone	2	Black rock	1		
Lapis lazuli	1	Ivory	1		
Steatite	3	Shell	63		
Jasper	1	Bitumen aggregate	8		
Alabaster/gypsum	9	Unknown cylinder	5		
Aragonite	1	Bulla	5		
	1	Sealing(s)	8		

Table 4.42. Glyptic materials of the Akkadian Related Style (ARS).

Graph 4.33. Seal/Sealing proportions of the Akkadian Related Style (ARS).

The items classified in this group are strikingly similar in cutting style, inscription placement (and indeed structure and language), material, subject matter and modelling to their Mesopotamian counterparts, so much so that it has been suggested that at least some of these items originated in Mesopotamian

The accentuated human and animal eye of the Susa IV and Early Dynastic styles has been diminished in size, and while still strictly speaking anatomically disproportioned, is smaller in size. There is a continued and increasing presence of inscriptions,

Material shell

**Dimensions** 18 x 29mm

Site Susa

Style ARS (1)

Orig. Class. APA

Number 2125

Material shell

**Dimensions** 12 x 22mm

Site Susa

Style ARS(1)

Orig. Class. APA

Number 2126

Material sealing

**Dimensions** h: 28mm

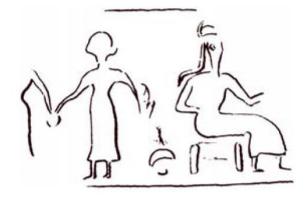
Site Susa

Style ARS (1)









**ARS** (1) Early presentation scenes

Material shell

**Dimensions** 15 x 27mm

Site Susa

Style ARS(2)

Orig. Class. APA

Number 2131

Material shell

**Dimensions** 15 x 28mm

Site Susa

Style ARS(2)

Orig. Class. APA





ARS (2) Banquet scene

Number 2132

Material bitumen aggregate\*

**Dimensions** 17 x 28mm

Site Susa

Provenance Donjon

Style ARS (2)



Material black marble

**Dimensions** 40 x 25mm

Site Susa

Style ARS (3)

**Type** Agadé period

**Inscription** Urzou

the brewer



**ARS** (3) Presentation to gods

Number 2135

Material grey & yellow marble

**Dimensions** 18 x 28mm

Site Susa

Provenance Tomb, Donjon

Style ARS (3)

**Type** APA



Number 2136

Material grey marble

**Dimensions** 19 x 21mm

Site Susa

Style ARS(3)

**Type** APA



Material sealed bulla

Site Susa

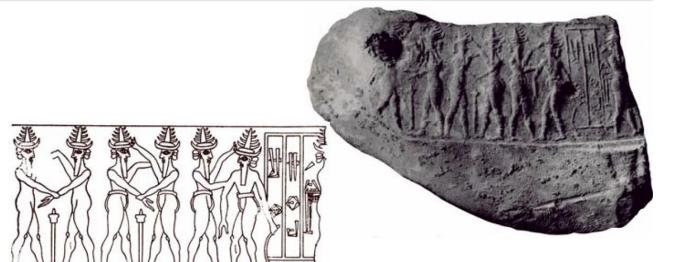
**Style** ARS (4)

Orig. Class. Agadé period

**Inscription** Eshphum,

ishakkou

of Elam



**ARS** (4) 'Battle of the gods'

Number 2152

Material green marble

**Dimensions** 14 x 25mm

Site Susa

Style ARS (4)

Orig. Class. APA

Number 2153

Material bitumen aggregate\*

**Dimensions** 13 x 19mm

Site Susa

**Style** ARS (4)





Material shell

**Dimensions** 18 x 32mm

Site Susa

Style ARS (5)

Orig. Class. APA

Number 2158

Material shell

**Dimensions** 15 x 27mm

Site Susa

Style ARS (5)

Orig. Class. APA

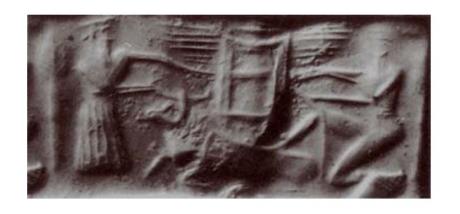
Number 2159

Material shell

**Dimensions** 16 x 30mm

Site Susa

Style ARS (5)



ARS (5) 'Bull and winged gate'





Material alabaster/gypsum\*

**Dimensions** 12 x 26mm

Site Susa

Style ARS (6)

Orig. Class. APA



Number 2172

**Material** white limestone

**Dimensions** 25 x 40mm

Site Susa?

Style ARS (6)

Orig. Class. APA



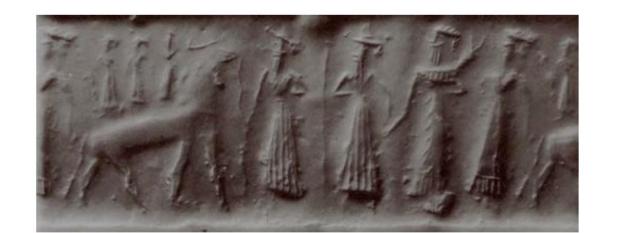
Number 2173

Material serpentine

**Dimensions** 25 x 39mm

Site Susa

Style ARS (6)



Material bitumen aggregate\*

**Dimensions** 9 x 26mm

Site Susa

Style ARS (6)

Orig. Class. APA

Number 2178

Material shell

**Dimensions** 17 x 30mm

Site Susa

**Provenance** Ville Royale

Style ARS (7)

Orig. Class. APA

Number 2179

Material shell

**Dimensions** 13 x 28mm

Site Susa

Provenance Donjon

Style ARS (7)





**ARS** (7) 'Snake men'



Material serpentine

**Dimensions** 22 x 34mm

Site Susa

**Provenance** Ville Royale, south-east

Style ARS (8)

Orig. Class. APA



ARS (8) 'Shamash rising'

Number 2187

Material shell

**Dimensions** 30 x 36mm

Site Susa

Style ARS(8)

Orig. Class. APA





Number 2188

Material shell

**Dimensions** 17 x 30mm

Site Susa

Style ARS (8)





Material bitumen aggregate\*

**Dimensions** 13 x 25mm

Site Susa

**Style** ARS (9)

Orig. Class. APA

Number 2201

Material shell

**Dimensions** 10 x 19mm

Site Susa

**Style** ARS (9)

Orig. Class. APA

Number 2202

Material shell

**Dimensions** 18 x 35mm

Site Susa

Style ARS(9)



**ARS** (9) Animal contests





Material sealings

Site Susa

**Style** ARS (10)

Inscription untranslated

Number 2212

Material black rock

**Dimensions** 30 x 17mm

Site Susa

Style ARS (10)

Number 2213

Material sealings

Site Susa

Style ARS (10)

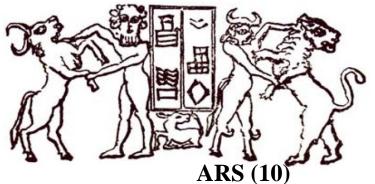
**PSR** Orig. Class.

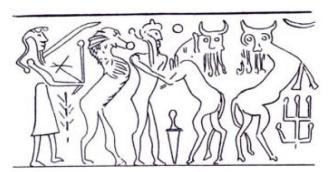
Egigi, Inscription

major-domo,

servant

of Eshpum





Contest with *Lahmu*; humans and bull-men

The general interpretation of these scenes is that the 'naked hero' is allied with the 'bullman' in the protection of the bovine against the feline. This interpretation is tempered somewhat by the analysis of the figures that are actually engaged in wrestling, as the human figure often appears engaged in 'contest' with the bull



# Popular Elamite (Akkadian/Awan) Style (PEA)

- The style (or part thereof) originally labelled by Amiet 'Popular Elamite' was subsequently renamed the 'Anshanite Style'. This reassessment has been rejected here, because, as will be demonstrated, this does not aptly describe the distribution of this style (that is, in no period of the three Popular Elamite divisions here proposed does Malyan dominate Susa in contribution terms), nor its proposed constitution. Furthermore, the title 'Anshanite' is employed here to refer to a smaller, specific style, that does indeed demonstrate a specifically Malyan (Anshan) distribution pattern (the AS style, see below). Rather, as will be seen, the term 'Popular Elamite' is reinstated, as it is held to appositely describe this style.
- the style was originally in use prior to the second millennium BC, specifically in the 'Akkadian and Awan' period, and indeed prior to the Sukkalmah/Old Babylonian period also in the 'Ur III and Shimashki' era. It is hypothesised that the 'Popular Elamite' style, or perhaps more correctly, a popular, manifestly Elamite glyptic school, was in use from the 'Akkadian and Awan' period, through the 'Ur III and Shimashki' period and up to and including the 'Sukkalmah' period.

# Popular Elamite (Akkadian/Awan) Style (PEA)

- the Popular Elamite style is a larger whole, under which three distinct, though closely related styles can be classified. These styles are chronologically distinct and are a progression, and correspond roughly to the three periodisations across which the PE style spreads; the 'Akkadian and Awan' (PEA), the 'Ur III and Shimashki' (PEU) and the 'Sukkalmah' (PEO) periods.
- The cutting of the Popular Elamite style is generally reminiscent of the Mesopotamian style to which it is related, thus the PEA style is similar to the ARS and so on. Thus the figures appear generally well proportioned with a significant degree of internal modelling and sculpturing. The PE cutting tends more linear and sharp than the Mesopotamian Related, and may thus appear less expertly or more cursorily cut,

# PE the 'Akkadian and Awan' (PEA),

Popular Elamite (Akkadian/Awan) Style Sub-Groups				
	Sub-Group	Seals/Sealings	Items	
<b>PEA</b> (1)	(Leaping) animals	2260 – 2283	25	
<b>PEA (2)</b>	Scorpions	2284 - 2289	6	
<b>PEA</b> (3)	Mythological scenes	2290 - 2292	3	
<b>PEA (4)</b>	'Swimming men'	2293 – 2299	7	
<b>PEA</b> (5)	Banquet scenes	2300 - 2301	2	
<b>PEA</b> (6)	Contest scenes (animals and humans)	2302 - 2319	18	
<b>PEA</b> (7)	Walking human files	2320 - 2340	21	

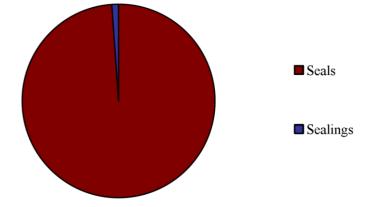
Table 4.45. Survey of the Popular Elamite (Akkadian/Awan) (PEA) Style sub-group division.

Site Distribution		
Susa	75	
Tepe Sharafabad	1	
Surkh Dum-i-Luri	1	
Tal-i Malyan	4	

Table 4.48. Site distribution of the Popular Elamite (Akkadian/A

Glyptic Materials			
Limestone	4	Schist	1
Marble	1	Terra cotta	1
Basalt	1	Shell	2
Steatite	2	Bitumen aggregate	58
Alabaster/gypsum	1	Faience	2
Hematite	2	Unknown cylinder	5
пешаще	2	Sealing	1

Table 4.47. Glyptic Materials of the Popular Elamite (Akkadian/Awan) (PEA) Style.



Graph 4.37. Seal/Sealing proportions of the Popular Elamite (Akkadian/Awan) (PEA) Style.

Material bitumen aggregate\*

**Dimensions** 13 x 23mm

Site Susa

Style PEA (1)

Orig. Class. SPE

Number 2281

Material bitumen aggregate\*

**Dimensions** 11 x 16mm

Site Susa

Style PEA (1)

Orig. Class. SPE

Number 2282

Material unknown material (cylinder)

Site Tal-i Malyan
Provenance ABC, Level 1

surface find

Style PEA(1)

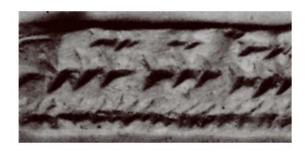
Number 2283

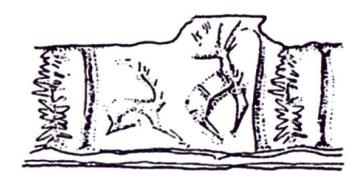
Material unknown material (cylinder)

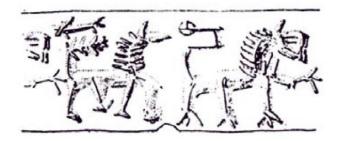
Site Tal-i Malyan
Provenance ABC, Level 1

**Style** PEA (1)









**PEA** (1) (Leaping) animals

Material bitumen aggregate\*

**Dimensions** 12 x 16mm

Site Susa

Style PEA (2)

Orig. Class. SPE

Number 2285

Material bitumen aggregate\*

**Dimensions** 12 x 21mm

Site Susa

Style PEA (2)

Orig. Class. SPE

Number 2286

Material bitumen aggregate\*

**Dimensions** 12 x 20mm

Site Susa

Style PEA (2)



PEA (2) Scorpions





Material alabaster/gypsum\*

**Dimensions** 27 x 17mm

Site Susa

Style PEA (3)



Number 2291

Material shell

**Dimensions** 27 x 15mm

Site Susa

Style PEA (3)

Orig. Class. Agadé period



Number 2292

Material bitumen aggregate\*

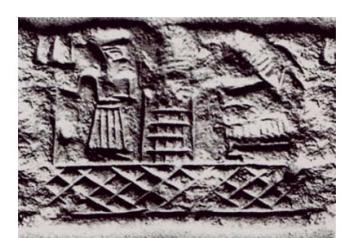
**Dimensions** 28 x 12mm

Site Susa

**Provenance** "Temple of Shushinak"

Style PEA (3)

**Orig. Class.** end of 3rd millennium BC



**PEA** (3) Mythological scenes

Material bitumen aggregate\*

**Dimensions** 20 x 11mm

Site Susa

**Provenance** "Temple of Shushinak"

Style PEA (4)

**Orig. Class.** end of 3rd millennium BC



Number 2294

Material bitumen aggregate\*

**Dimensions** 13 x 22mm

Site Susa

Style PEA (4)

Orig. Class. SPE



Number 2295

**Material** bitumen aggregate\*

**Dimensions** 12 x 22m

Site Susa

Style PEA (4)



**PEA (4)** 'Swimming men'

Material shell

**Dimensions** 15 x 33mm

Site Susa

Style PEA (5)

Orig. Class. APA

Number 2301

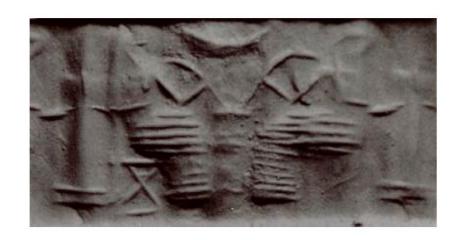
Material black marble

**Dimensions** 13 x 21mm

Site Susa

Style PEA (5)

Orig. Class. APA





**PEA (5)** Banquet scenes

**Material** bitumen aggregate\*

**Dimensions** 11 x 20mm

Site Susa

Style PEA (6)

Orig. Class. SPE



Number 2307

Material bitumen aggregate\*

**Dimensions** 12 x 21mm

Site Susa

Style PEA (6)

Orig. Class. SPE



**PEA (6)** Contest scenes (animals and humans)

Number 2308

**Material** bitumen aggregate\*

**Dimensions** 11 x 23mm

Site Susa

Style PEA (6)



Material bitumen aggregate\*

**Dimensions** 19 x 11mm

Site Susa

**Provenance** "Temple of Shushinak"

Style PEA (7)

**Orig. Class.** end of 3rd millennium BC

Number 2321

Material hematite

**Dimensions** 19 x 9

Site Susa

Style PEA (7)

**Orig. Class.** end of 3rd millennium BC





**PEA** (7) Walking human files

Number 2322

Material bitumen aggregate\*

**Dimensions** 23 x 11mm

Site Susa

Provenance "Temple of Shushinak"

Style PEA (7)

Orig. Class. end of 3rd millennium BC



**Material** bitumen aggregate\*

**Dimensions** 15 x 26mm

Site Susa

Style PEA (7)

Orig. Class. SPE

Number 2337

Material grey schist

**Dimensions** 11 x 22mm

Site Susa

Style PEA (7)

Orig. Class. SPE

Number 2338

Material faience

**Dimensions** 7 x 21mm

Site Susa

Style PEA (7)

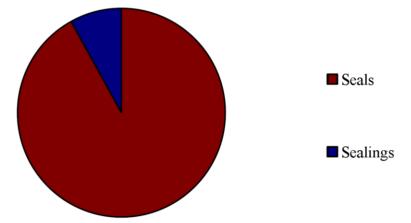






# Popular Elamite (Ur III/Shimashki) Style

 The second, and largest (with one hundred and sixty-four items) division is here labelled the Popular Elamite (Ur III/Shimashki) style (PEU), and is obviously, defined by its association and contemporaneity with the 'Ur III and Shimashki' period generally, and the Ur III related style in particular. The same conclusions regarding shallower cutting, more linear design and lower relief, and a certain reliance on stripes and striations as decorative techniques, as outlined for the first Popular Elamite style can be similarly adopted for this division. The main difference in this group, and its justification for separate classification, is the general subject matter themes of these items.



Graph 4.44. Seal/Sealing proportions of the Popular Elamite (Ur III/Shimashki) (PEU) Style.

Glyptic Materials			
Limestone	5	Schist	4
Marble	2	Black stone	1
Lapis lazuli	3	White stone	1
Basalt	1	Terra cotta	1
Steatite	6	Shell	5
Milky quartz	1	Bitumen aggregate	97
Jasper	4	Faience	1
Alabaster/gypsum	2	Unknown cylinder	12
Hematite	3	Bulla	1
C	2	Sealing	11
Serpentine	2	Tablet	1

Table 4.57. Glyptic materials of the Popular Elamite (Ur III/Shimashki) (PEU) Style.

Province Distribution		
Khuzistan	157	
Fars	7	

Table 4.59. Province distribution of the Popular Elamite (Ur III/Shimashki) (PEU) Style.

	Popular Elamite (Ur III/Shimashki) Style Sub-Groups				
	Sub-Group		Items		
<b>PEU</b> (1)	General presentation scenes	2459 – 2489	31		
<b>PEU (2)</b>	Presentation with animals	2490 - 2527	38		
<b>PEU (3)</b>	Presentation with central vessels and related items	2528 - 2554	27		
<b>PEU (4)</b>	Presentation with vessel stands	2555 – 2559	5		
<b>PEU</b> (5)	Presentation with snakes	2560 - 2570	11		
<b>PEU</b> (6)	Presentation with plants	<b>2571 – 2597</b>	27		
<b>PEU</b> (7)	Presentation with 'mountain men'	2598 - 2608	11		
<b>PEU</b> (8)	Presentation with table	2609 - 2622	14		

Table 4.55. Survey of the Popular Elamite (Ur III/Shimashki) (PEU) Style sub-groups.

Material hematite

Dimensions 23 x 14mm

Site Susa

Style UTRS (3)
Orig. Class. Époque d'Ur



Number 2352

Material black & grey marble

**Dimensions** 21 x 10mm

Site Susa

Style UTRS (3)
Orig. Class. Époque d'Ur

**Inscription** Ur-Lama, / son of Nig-Baou



Sigilli in stile UR III a Susa, modello per PEU

	Popular Elamite (Ur III/Shimashki) Style Sub-Groups				
	Sub-Group		Items		
<b>PEU</b> (1)	General presentation scenes	2459 – 2489	31		
<b>PEU (2)</b>	Presentation with animals	2490 - 2527	38		
<b>PEU (3)</b>	Presentation with central vessels and related items	2528 - 2554	27		
<b>PEU (4)</b>	Presentation with vessel stands	2555 - 2559	5		
<b>PEU (5)</b>	Presentation with snakes	2560 - 2570	11		
<b>PEU</b> (6)	Presentation with plants	<b>2571 – 2597</b>	27		
<b>PEU</b> (7)	Presentation with 'mountain men'	2598 - 2608	11		
<b>PEU</b> (8)	Presentation with table	2609 - 2622	14		

Table 4.55. Survey of the Popular Elamite (Ur III/Shimashki) (PEU) Style sub-groups.

Material black & grey marble

**Dimensions** 21 x 10mm

Site Susa

Style UTRS (3)
Orig. Class. Époque d'Ur

**Inscription** Ur-Lama, / son of Nig-Baou



Number 2470

Material shell

**Dimensions** 13 x 33mm

SiteSusaStylePEU (1)Orig. Class.APA

Number2471Materiallapis lazuliDimensions13 x 22mm

SiteSusaStylePEU (1)Orig. Class.NS

Inscription Te....

servant of Pinikir

Number2472MaterialsteatiteDimensions16 x 27mm

Site Susa Style PEU (1)







PEU 1: General presentation scenes

Material bitumen aggregate\*

**Dimensions** 13 x 21mm

Site Susa

Style PEU (2)

Orig. Class. SPE



Number 2495

Material sealing

**Dimensions** h: 22mm

Site Susa

Style PEU (2)

Orig. Class. SPE





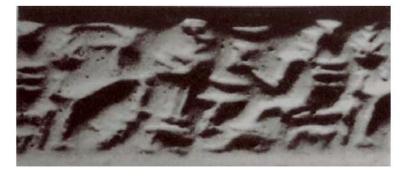
Number 2496

Material light green jasper

**Dimensions** 7 x 13mm

Site Susa

Style PEU (2)



Material bitumen aggregate\*

**Dimensions** 13 x 22mm

Site Susa

Style PEU (3)

Orig. Class. PBA

Number 2532

Material lapis lazuli

**Dimensions** 7 x 15mm

Site Susa

Style PEU (3)

Orig. Class. SPE

Number 2533

Material grey-black schist

**Dimensions** 13 x 24mm

Site Susa

Style PEU (3)







Material bitumen aggregate\*

**Dimensions** 22 x 11mm

Site Susa

Style PEU (4)

Orig. Class. Époque d'Ur

Number 2557

Material bitumen aggregate\*

**Dimensions** 14 x 26mm

Site Susa

Style PEU (4)

Orig. Class. SPE

Number 2558

Material bitumen aggregate\*

**Dimensions** 16 x 23mm

Site Susa

Style PEU (4)







Material bitumen aggregate\*

**Dimensions** 25 x 15mm

Site Susa
Style PEU (5)

**Orig. Class.** end of 3rd millennium BC



Number 2561

Material shell

**Dimensions** 15 x 27mm

Site Susa
Style PEU (5)

Orig. Class. APA



Number 2562

Material black serpentine

**Dimensions** 14 x 24mm

Site Susa
Style PEU (5)
Orig. Class. APA



Number 2563

Material bitumen aggregate+

**Dimensions** 12 x 23mm

Site Susa Style PEU (5)



Material bitumen aggregate\*

**Dimensions** 13 x 24mm

Site Susa

Style PEU (6)

Orig. Class. SPE



Number 2575

Material bitumen aggregate\*

**Dimensions** 13 x 24mm

Site Susa

Style PEU (6)

Orig. Class. SPE



Number 2576

Material bitumen aggregate\*

**Dimensions** 13 x 23mm

Site Susa

Style PEU (6)

Orig. Class. SPE



Number 2577

Material bitumen aggregate\*

**Dimensions** 11 x 21mm

Site Susa

Style PEU (6)



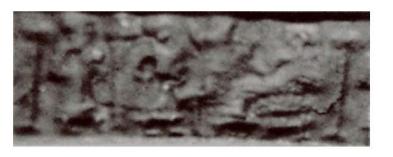
Material green steatite

**Dimensions** 10 x 15mm

Site Susa

Style PEU (8)

Orig. Class. SPE



Number 2619

Material unknown material

(cylinder)

**Dimensions** h: 28mm

Site Susa

Style PEU (8)

Orig. Class. SPE



Number 2620

Material unknown material (cylinder)

**Dimensions** h: 27mm

Site Susa

Style PEU (8)

Orig. Class. SPE

**Inscription** Aïa, Shamash



Number 2621 Material limestone

**Dimensions** 12 x 21mm

Site Susa

Style PEU (8)

Orig. Class. SPE



Presentation with table

Material bitumen aggregate\*

**Dimensions** 18 x 33mm

Site Susa

Style PEU (7)

Orig. Class. SPE



Number 2601

Material limestone

**Dimensions** 25 x 29mm

Site Susa

Style PEU (7)

Orig. Class. SPE



Presentation with 'mountain men'

Number 2602

Material dark green marble

**Dimensions** 12 x 24mm

Site Susa

Style PEU (7)

Orig. Class. SPE





Number 2603

Material steatite

**Dimensions** 10 x 28mm

Site

Susa

Style PEU (7)

Orig. Class. CCD



Several of the seated figures, that enable the characterisation of these images as 'presentation' scenes, may, at first glance, appear to be so included, but are in fact more correctly described as displaying a heavy, or over, hatched design

Material bitumen aggregate\*

**Dimensions** 18 x 33mm

Site Susa

Style PEU (7)

Orig. Class. SPE





Material limestone

**Dimensions** 25 x 29mm

Site Susa

Style PEU (7)

Orig. Class. SPE

Number 2602

Material dark green marble

**Dimensions** 12 x 24mm

Site Susa

Style PEU (7)

Orig. Class. SPE









Material steatite

**Dimensions** 10 x 28mm

Site Susa Style PEU (7)





### Presentation with 'mountain men'

The term 'mountain men' is coined to refer to a distinctive group of figures whose body appears to be a stylised mountain or large single entity. 'Men' and 'man' is used in a non-gender specific manner to mean person, though it should be noted that previously these figures have been identified as female (Potts 1999: 151; Amiet 1986: 150 – 151), a designation that is not perpetuated here as such an identification cannot be certain (indeed in at least one instance [2601] a beard can be identified. These figures may be related to a group of composite female statuettes from Bactrian Central Asia, thus implying their femininity.